

| | | Part 1: Local Education | onal Agency Info | rmation | |
|---|--|--|--|--|---|
| Name of Local Educational Agency | | | The state of the s | Name of LEA Executive Director (Public Charter Schools Only) | |
| Creative Minds Public Charter School | | | Golnar Abedin | Golnar Abedin | |
| Full Address of Local Educational Agency | | | Email Address of LEA Executive Director (Public Charter Schools Only) | | |
| 3224 16th St. NW Washington, DC | | | golnar abedin@creativen | nindspcs.org | |
| Main Telephone Number of Local Educational Agency | | | Telephone Number of LEA Executive Director (Public Charter Schools Only) | | |
| (202)588-0370 | | | (202)588-0370 | | |
| Name of Primary | LEA Contact for Consolidated Application Progr | ams | Name of Additional LEA Contact for Consolidated Application Programs | | |
| John Roussel | | | James Lafferty-Furphy | | |
| Position Title of Primary LEA Contact for Consolidated Application Programs | | | Position Title of Additional LEA Contact for Consolidated Application Programs | | |
| Consultant | | | Director of Operations | | |
| Email Address of Primary LEA Contact for Consolidated Application Programs slin ©ed ops com | | | Email Address of Additional LEA Contact for Consolidated Application Programs James Lafferty Furghy & Creative mindspcs.org | | |
| | | | | | Telephone Number of Primary LEA Contact for Consolidated Application Programs |
| (310)710-4559 | | | (202)588-0370 | | |
| BAT JOHN NA | Part 2: | Programs for Which | the LEA is Applyi | ing for Funding | |
| THE CHARLES | | | | | |
| | LEA Allocation for Title I, Part A \$ 28,504.97 | LEA Allocation fo | | LEA Allocation for Title III, Part A | |
| Name and Address of the Owner, where | 1 P. C. S. C | Schedule for Submissi | 100000000000000000000000000000000000000 | | |
| including the ' | 'Tydings" period) for submitting reimbur. From among these options, the LEA has | sement requests for all g the flexibility to choose a | rants included in thi a schedule that best | | |
| | Monthly (12 workbooks per year) | Bi-Monthly (6 wo | orkbooks per year) | Quarterly (4 workbooks per year) | |
| On the second | | | | X | |
| | 的自己经验的复数 医水管动物 医下 | Part 4: LEA Certifi | cation of Applica | ition | |
| | | | | rue and accurate to the best of its knowledge. ifications included in Phase II of the application. | |
| | ual Certifying Phase II Application (Board Chairpe | | | al Certifying Phase Application | |
| Yamillett Fuentes | | ison of Chancenor Unity) | Signature of individu | ar Cerulying Phase propincation | |
| | Certifying Phase II Application (Board Chairpers | son or Chancellor only) | Date of Certification | (input at the time of signature) | |
| Board Chairperso | in. | | 9/2 | 26/13 | |
| THE SHE | | 计算是 杂意 化铁 | NO STATE | ENTER OF THE PARTY | |
| SUBI | MIT BOTH A MICROSOFT EXCEL VERSION OF | THIS FULL WORKBOOK At | <u>ND</u> A SIGNED, SCANN | ED COPY OF THIS PAGE BY EMAIL TO CON.APP@DC.GOV. | |
| | | J99944 | SN I DE VEST I NEW | | |
| Data Physical A | | OSSE | Use Only | | |
| | olication First Received: olication Approved (first date for reimbursement): | | | | |